

#### **Purchasing Division**

# **ADDENDUM NO. 1**

**DATE:** April 24, 2019

FROM: City of Grand Junction Purchasing Division

TO: All Bidders

RE: Forklift 4000 LB IFB-4639-19-SH

Offerors responding to the above referenced solicitation are hereby instructed that the requirements have been clarified, modified, superseded and supplemented as to this date as hereinafter described.

Please make note of the following:

**1. Question**: Specification Item #24 is asking for duals (4 drive tire), but #25 is saying only 2 drive tires?

**Answer**: Item #24 is hereby deleted. The City is asking for single pneumatic drive tires.

2. Question: Specification Item #35 is asking for length of overhead guard... not height? Answer: Verbiage is hereby altered to read: "Reinforced Overhead visibility guard, indicate size"

For clarification, use the attached REVISED Specification/Compliance Form and Bid Form.

The original solicitation for the project referenced above is amended as noted.

All other conditions of subject remain the same.

Respectfully,

Susan Hyatt, Senior Buyer

City of Grand Junction, Colorado

## REVISED

### SECTION IV. SPECIFICATION/COMPLIANCE FORM

MINIMUM SPECIFICATION FOR One (1) New 4000 LB Capacity, Propane Powered, Pneumatic Tire Forklift. A unit similar to a Hyster H40FT is preferred. Provide optional pricing for CNG. Bids must be offered as a complete, turn-key unit. All specifications must be met or exceeded or be considered non-responsive. Incomplete responses will not be considered. Bidder shall note any exceptions to the bid on the Comments section. All equipment furnished under this contract shall be new, unused, and the latest model offered by the manufacturer's current production. Accessories not specifically mentioned herein, but necessary to furnish a complete unit ready for use, shall also be included.

|    | <b>Description</b>  | Meets | Does<br>Not<br>Meet | Comments |
|----|---|-------|---------------------|----------|
| 1  | Minimum Rated Capacity – 4,000 lbs,   |       |                     |          |
| 2  | Minimum 24" Load Center out from the forks  |       |                     |          |
|    | Mast  |       |                     |          |
| 3  | Indicate the following:   |       |                     |          |
| 4  | Lift Speed Full Load No Load  |       |                     |          |
| 5  | Overall Width   |       |                     |          |
| 6  | Turning Radius  |       |                     |          |
| 7  | Standard Tilt   |       |                     |          |
| 8  | Travel Speed Forward Reverse  |       |                     |          |
| 9  | Nested Channels with full-face roller design  |       |                     |          |
| 10 | Fork height 125" <b>Minimum</b> with 35" free-lift  |       |                     |          |
| 11 | Mast Overall lowered minimum height 84"   |       |                     |          |
| 12 | 42" Standard Forks adjustable from 1' to 4 Wide (approximate)                                   |       |                     |          |
| 13 | 48" Load Backrest   |       |                     |          |
|    | Engine  |       |                     |          |
| 14 | MINIMUM 2.0 Liter Industrial engine or equivalent. Propane. Also provide price for optional CNG |       |                     |          |
| 15 | EPA Certified Compliant   |       |                     |          |
| 16 | Solid State Ignition  |       |                     |          |
| 17 | Fuel Type   |       |                     |          |
| 17 | Propane. Also provide price for optional CNG.   |       |                     |          |
| 10 | Transmission  |       |                     |          |
| 18 | Heavy Duty Power Shift, Automatic or equivalent.  |       |                     |          |
| 19 | Auto Deceleration system  |       |                     |          |
| 20 | Ability to control rollback on ramps.   |       |                     |          |

|    | <b>Description</b>   | Meets | Does<br>Not<br>Meet | <u>Comments</u> |
|----|--|-------|---------------------|-----------------|
| 21 | Separate inching pedal   |       |                     |                 |
|    | Brakes   |       |                     |                 |
| 22 | Air Cooled Drum Brakes Minimum   |       |                     |                 |
| 23 | Grip Handle Parking Brake Lever  |       |                     |                 |
|    | Tires  |       |                     |                 |
| 25 | Two (2) Drive Tires pneumatic traction type  |       |                     |                 |
| 26 | Two (2) Steer Tires pneumatic traction type  |       |                     |                 |
|    | Standard Features  |       |                     |                 |
| 27 | Six roller bearing, Class II ITA Carriage or equivalent                                      |       |                     |                 |
| 28 | Power Steering, Fully Hydrostatic  |       |                     |                 |
| 29 | Adjustable Tilt Steering   |       |                     |                 |
| 30 | High Air Intake  |       |                     |                 |
| 31 | Grab bar   |       |                     |                 |
| 32 | Lever park brake with warning buzzer   |       |                     |                 |
| 33 | Wide Non-slip footstep   |       |                     |                 |
| 34 | Non-Slip deck mat  |       |                     |                 |
| 35 | Reinforced Overhead visibility guard, indicate size  |       |                     |                 |
| 36 | Comfortable Seat   |       |                     |                 |
| 37 | Seat Belt  |       |                     |                 |
| 38 | Horn   |       |                     |                 |
| 39 | Backup alarm   |       |                     |                 |
| 40 | Halogen load lights  |       |                     |                 |
| 41 | Turn signals, brake lights and backup lights   |       |                     |                 |
| 42 | Speedometer  |       |                     |                 |
| 43 | Engine coolant and low fuel warning lights   |       |                     |                 |
|    | Options  |       |                     |                 |
| 44 | Side shifting forks – include on Bid Form  |       |                     |                 |
| 45 | Spreadable hydraulically adjustable forks – include on Bid Form                              |       |                     |                 |
| 46 | Warranty Provide details on Bid Form and INCLUDE a copy of manufacturer's warranty statement |       |                     |                 |
| 47 | Operator's Manual – include on Bid Form  |       |                     |                 |

### **SECTION V. BID FORM**

The Owner will receive electronic bids through the BidNet website, <a href="www.bidnetdirect.com/colorado">www.bidnetdirect.com/colorado</a> prior to the date and time indicated on the front of this document at which time the bids will be publicly opened and read, for furnishing the materials, supplies, equipment and/or services, as shown below and/or attached hereto: **FOB DESTINATION** delivered to Fleet Services Division, 333 West Ave, Bldg C, Grand Junction, CO 81501. **TRANSPORTATION CHARGES PREPAID.** All in accordance with the bid conditions, special provisions, and specifications attached or as indicated below.

| Purchasing Representative: Susan Hyatt  | susanh@gicity.org 970-244   | -1513   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| Price for One (1) 4000 LB Forklift as specific  | ed: \$  |   |  |  |  |  |  |
| Extended Price Written: Dollars   |   |   |  |  |  |  |  |
| Year/Manufacture/Model No.:   |   |   |  |  |  |  |  |
| <b>DELIVERY:</b> State expected delivery time for   | complete unit after receipt of o  | der days ARO  |  |  |  |  |  |
| WARRANTY: Specify Warranty and supply   | y manufacturer's documentation:   |   |  |  |  |  |  |
| OPTIONS: CNG ENGINE   | CNG Engine  |   |  |  |  |  |  |
| SIDE SHIFTING FORK  | S.S.  | \$  |  |  |  |  |  |
| SPREADABLE HYDRA  | ULICALLY ADJUSTABLE FORKS   | \$  |  |  |  |  |  |
| OPERATOR'S MANUA  | ıL  | \$  |  |  |  |  |  |
| NOTES:  |   |   |  |  |  |  |  |
| ADDENDA: State number of Addenda received:  DATE  | ·   |   |  |  |  |  |  |
| <ul> <li>City of Grand Junction payment terms shate</li> <li>Prompt payment discount of</li></ul> | percent of the net dollar amount will be the invoice.  his Proposal is submitted in accordance. | e with all applicable Federal, State,                 |  |  |  |  |  |
| (Company Name of Bidder – Typed or Printed)   | (Phone Number of Bidder)  |   |  |  |  |  |  |
| (Address of Bidder)   | (Authorized Agent or Contact Name -   | (Authorized Agent or Contact Name – Typed or Printed) |  |  |  |  |  |
| (City, State, and Zip Code)   | (Authorized Signature)  | (Authorized Signature)                                |  |  |  |  |  |

(E-mail Address of Agent or Sales Contact)