RECEPTION#: 2875466 4/8/2019 2:13:25 PM, 1 of 3 Recording: \$23.00, Tina Peters, Mesa County, CO. CLERK AND RECORDER

### CITY OF GRAND JUNCTION, COLORADO

### **ORDINANCE NO. 4843**

# AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO

#### HOSANNA ANNEXATION

## APPROXIMATELY 5.722 ACRES LOCATED AT 743 24 % ROAD

**WHEREAS**, on the 20<sup>th</sup> day of February 2019, the City Council of the City of Grand Junction considered a petition for the annexation of the following described territory to the City of Grand Junction; and

**WHEREAS**, a hearing on the petition was duly held after proper notice on the 3<sup>rd</sup> day of April 2019; and

**WHEREAS**, the City Council determined that said territory was eligible for annexation and that no election was necessary to determine whether such territory should be annexed;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the property situate in Mesa County, Colorado, and described to wit:

### **HOSANNA ANNEXATION**

A certain parcel of land lying in the Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) of Section 33, Township 1 South, Range 1 West of the Ute Principal Meridian, County of Mesa, State of Colorado and being more particularly described as follows:

COMMENCING at the Northwest corner of the Southeast Quarter (SE 1/4) of said Section 33 and assuming the North line of the NW 1/4 SE 1/4 of said Section 33 bears S 89°53'19" E with all other bearings contained herein being relative thereto; thence from said Point of Commencement, S 89°53'19" E, along the North line of the NW 1/4 SE 1/4 of said Section 33 a distance of 658.53 feet to the POINT OF BEGINNING; thence from said Point of Beginning, continue N 89°53'19" E, along said North line, a distance of 270.28 feet; thence S 00°06'41" W, a distance of 25.00 feet to a point on the centerline of the existing Grand Valley Canal; thence Southeasterly along the centerline of the Grand Valley Canal the following four (4) courses:

- 1. S 43°37'30" E, a distance of 36.75 feet,
- 2. S 41°37'54" E, a distance of 88.95 feet,
- 3. S 40°40'11" E, a distance of 192.33 feet,

4. S 43°12′52″ E, a distance of 27.89 feet, more or less, to a point on the East line of Lot 1, Collins-Baumgartner Subdivision, as same is recorded in Book 4329, Page 69, Public Records of Mesa County, Colorado projected Northerly; thence... S 00°07′13″ E, along the East line of said Lot 1, a distance of 143.93 feet, more or less, to a point being the Northeast corner of Lot 2 of said Collins-Baumgartner Subdivision; thence N 89°54′18 W, along the North line of said Lot 2, a distance of 182.21 feet, more or less, to a point being the Northwest corner of said Lot 2; thence S 04°41′51″ W, along the West line of said Lot 2, a distance of 231.92 feet, more or less, to a point on the North line of North Valley Subdivision Filing No. Four, as same is recorded in Plat Book 16, Pages 188 and 189, Public Records of Mesa County, Colorado; thence N 89°54′18″ W, along the North line of said North Valley Subdivision Filing No. Four and the South line of said Lot 1, Collins-Baumgartner Subdivision, a distance of 297.24 feet, more or less, to a point being the Southwest corner of said Lot 1; thence N 00°05′05″ W, along the West line, and Northerly projection of said Lot 1, a distance of 659.09 feet, more or less, to the Point of Beginning.

CONTAINING 249,266 Square Feet or 5.722 Acres, more or less, as described.

be and is hereby annexed to the City of Grand Junction, Colorado.

**INTRODUCED** on first reading on the 20<sup>th</sup> day of February 2019 and ordered published in pamphlet form.

**ADOPTED** on second reading the 3<sup>rd</sup> day of April, 2019 and ordered published in pamphlet form.

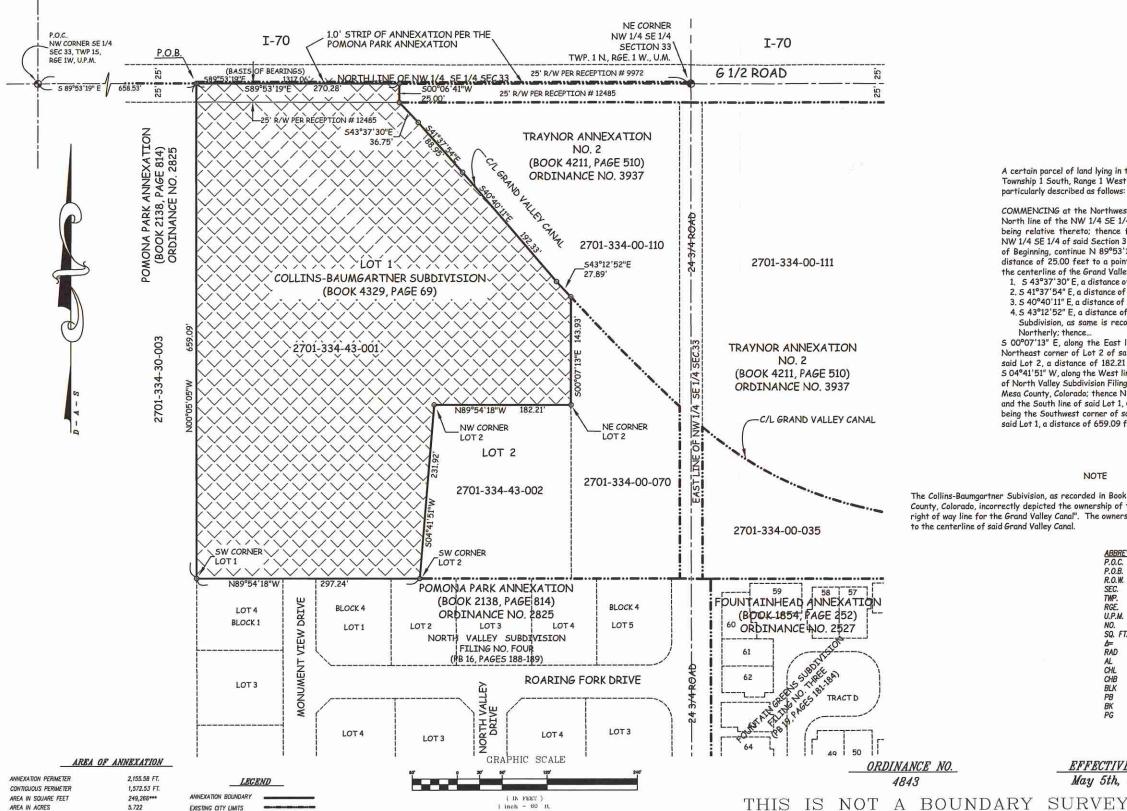
President of the Council

Attest:

Wanda Winkelman

# HOSANNA ANNEXATION

LYING IN THE NW 1/4 SE 1/4 OF SECTION 33, TOWNSHIP 1 NORTH, RANGE 1 WEST UTE PRINCIPAL MERIDIAN COUNTY OF MESA, STATE OF COLORADO





LOCATION MAP: NOT-TO-SCALE

#### DESCRIPTION

A certain parcel of land lying in the Northwest Quarter of the Southeast Quarter (NW 1/4 SE 1/4) of Section 33, Township 1 South, Range 1 West of the Ute Principal Meridian, County of Mesa, State of Colorado and being more

COMMENCING at the Northwest corner of the Southeast Quarter (SE 1/4) of said Section 33 and assuming the North line of the NW 1/4 SE 1/4 of said Section 33 bears S 89°53'19" E with all other bearings contained herein being relative thereto; thence from said Point of Commencement, 5 89°53'19" E, along the North line of the NW 1/4 SE 1/4 of said Section 33 a distance of 658.53 feet to the POINT OF BEGINNING; thence from said Point of Beginning, continue N 89°53'19" E, along said North line, a distance of 270.28 feet; thence S 00°06'41" W, a distance of 25.00 feet to a point on the centerline of the existing Grand Valley Canal; thence Southeasterly along the centerline of the Grand Valley Canal the following four (4) courses:

- 5 43°37'30" E, a distance of 36.75 feet,
  5 41°37'54" E, a distance of 88.95 feet,
- 3. 5 40°40'11" E. a distance of 192.33 feet.
- 4.5 43°12'52" E, a distance of 27.89 feet, more or less, to a point on the East line of Lot 1, Collins-Baumgartner Subdivision, as same is recorded in Book 4329, Page 69, Public Records of Mesa County, Colorado projected

S 00°07′13″ E, along the East line of said Lot 1, a distance of 143.93 feet, more or less, to a point being the Northeast corner of Lot 2 of said Collins-Baumgartner Subdivision; thence N 89°54′18 W, along the North line of said Lot 2, a distance of 182.21 feet, more or less, to a point being the Northwest corner of said Lot 2; thence 5 04°41′51″ W, along the West line of said Lot 2, a distance of 231.92 feet, more or less, to a point on the North line of North Valley Subdivision Filing No. Four, as same is recorded in Plat Book 16, Pages 188 and 189, Public Records of Mesa County, Colorado; thence N 89°54'18" W, along the North line of said North Valley Subdivision Filing No. Four and the South line of said Lot 1, Collins-Baumgartner Subdivision, a distance of 297.24 feet, more or less, to a point being the Southwest corner of said Lot 1; thence N 00°05'05" W, along the West line, and Northerly projection of said Lot 1, a distance of 659.09 fee-, more or less, to the Point of Beginning.

#### NOTE

The Collins-Baumgartner Subivision, as recorded in Book 4329, Page 69, Public Records of Mesa County, Colorado, incorrectly depicted the ownership of the lands to an "apparent Southwesterly right of way line for the Grand Valley Canal". The ownership should have been depicted extending to the centerline of said Grand Valley Canal.

P.O.C.	POINT OF COMMENC
P.O.B.	POINT OF BEGINNING
R.O.W.	RIGHT OF WAY
SEC.	SECTION
TWP.	TOWNSHIP
RGE.	RANGE
U.P.M.	UTE PRINCIPAL MERI
NO.	NUMBER
SQ. FT.	SQUARE FEET
<b>∆</b> =	CENTRAL ANGLE
RAD	RADIUS
AL	ARC LENGTH
CHL	CHORD LENGTH
CHB	CHORD BEARING
BLK	BLOCK
PB	PLAT BOOK
BK	BOOK
PG	PAGE

**ABBREVIATIONS** 

EFFECTIVE DATE

May 5th, 2019

nty Clerk and Recorder. This plat does not

PETER T. KRICK, Professional Land Surveyor for the

PLS No. 32824

City of Grand Junction

DATE: 04 04 2019

\*\*\*(6.7556 SO. FT LIES IN PLATTED R/W)

According to Colorado law you must commence any legal action based upon any defect in this survey whin three pears after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

EXISTING CITY LIMITS

P.T.K. DATE 01-03-2019 P.T.K. DATE CHECKED BY APPROVED BY

SCALE 1" = 60"



PUBLIC WORKS ENGINEERING DIVISION SURVEY DEPARTMENT

HOSANNA ANNEXATION

I HEREBY CERTIFY THAT the foregoing Ordinance,

being Ordinance No. 4843 was introduced by the City Council of the

City of Grand Junction, Colorado at a regular meeting of said body

held on the 20th day of February, 2019 and the same was published in

The Daily Sentinel, a newspaper published and in general circulation

in said City, in pamphlet form, at least ten days before its final

passage.

I FURTHER CERTIFY THAT a Public Hearing was held on the

3rd day of April, 2019, at which Ordinance No. 4843 was read,

considered, adopted and ordered published in pamphlet form by the

Grand Junction City Council.

IN WITNESS WHEREOF, I have hereunto set my hand and

affixed the official seal of said City this 5<sup>th</sup> day of April, 2019.

Deputy City Clerk

Published: February 22, 2019

Published: April 05, 2019

Effective: May 05, 2019