# CITY OF GRAND JUNCTION, COLORADO 

ORDINANCE NO. 4845

# AN ORDINANCE ANNEXING TERRITORY TO THE <br> CITY OF GRAND JUNCTION, COLORADO 

## ARLINGTON ANNEXATION <br> A SERIAL ANNEXATION COMPRISING ARLINGTON ANNEXATION NO. 1 AND ARLINGTON ANNEXATION NO. 2

## APPROXIMATELY 1.41 ACRES LOCATED AT 265 ARLINGTON DRIVE

WHEREAS, on the $20^{\text {th }}$ day of February 2019, the City Council of the City of Grand Junction considered a petition for the annexation of the following described territory to the City of Grand Junction; and

WHEREAS, a hearing on the petition was duly held after proper notice on the $3^{\text {rd }}$ day of April 2019; and

WHEREAS, the City Council determined that said territory was eligible for annexation and that no election was necessary to determine whether such territory should be annexed;

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the property situate in Mesa County, Colorado, and described to wit:

## ARLINGTON ANNEXATION NO. 1

A certain parcel of land lying in the Southeast Quarter of the Northwest Quarter (SE $1 / 4$ NW 1/4) of Section 30, Township 1 South, Range 1 East of the Ute Principal Meridian, County of Mesa, State of Colorado and being more particularly described as follows:

COMMENCING at the Northwest corner of the SE $1 / 4$ NW $1 / 4$ of said Section 30 and assuming the West line of the SE $1 / 4$ NW $1 / 4$ of said Section 30 bears $S 00^{\circ} 34^{\prime} 42^{\prime \prime}$ E with all other bearings contained herein being relative thereto; thence from said Point of Commencement, $\mathrm{S} 00^{\circ} 34^{\prime} 42^{\prime \prime} \mathrm{E}$, along said West line, a distance of 258.79 feet to the POINT OF BEGINNING; thence from said Point of Beginning, N $89^{\circ} 25^{\prime} 18^{\prime \prime}$ E, a distance of 93.19 feet; thence S $00^{\circ} 34^{\prime} 44^{\prime \prime}$ E, a distance of 199.42 feet to a point being the beginning of a 20.00 foot radius curve, concave South, whose long chord bears S $88^{\circ} 32^{\prime} 13^{\prime \prime} \mathrm{W}$ with a long chord length of 37.60 feet; thence Westerly along the arc of said curve, thru a central angle of $140^{\circ} 04^{\prime} 24^{\prime \prime}$, an arc length of 48.89 feet; thence $S 89^{\circ} 25^{\prime} 18^{\prime \prime} \mathrm{W}$, a distance of 55.60 feet, more or less, to a point on the West line of the SE $1 / 4$ NW $1 / 4$ of said Section 30; thence N $00^{\circ} 34^{\prime} 42^{\prime \prime}$ W, along said West line, a distance of 200.00 feet, more or less, to the Point of Beginning.

CONTAINING 18,267 Square Feet or 0.419 Acres, more or less, as described.

## ARLINGTON ANNEXATION NO. 2

A certain parcel of land lying in the Southeast Quarter of the Northwest Quarter (SE 1/4 NW 1/4) of Section 30, Township 1 South, Range 1 East of the Ute Principal Meridian, County of Mesa, State of Colorado and being more particularly described as follows:

BEGINNING at the Northwest corner of the SE $1 / 4$ NW $1 / 4$ of said Section 30 and assuming the West line of the SE $1 / 4$ NW $1 / 4$ of said Section 30 bears $S 00^{\circ} 34^{\prime} 42^{\prime \prime} E$ with all other bearings contained herein being relative thereto; thence from said Point of Beginning, S $89^{\circ} 58^{\prime} 23^{\prime \prime}$ E, along the North line of the SE $1 / 4$ NW 1/4 of said Section 30, a distance of 151.01 feet to a point on the East right of way for Arlington Drive, as same is recorded in Plat Book 12, Page 151, Public Records of Mesa County, Colorado; thence $\mathrm{S} 00^{\circ} 08^{\prime} 25^{\prime \prime} \mathrm{W}$, along said East right of way, a distance of 76.46 feet to a point being the beginning of a 808.89 foot radius curve, concave West, whose long chord bears S $07^{\circ} 55^{\prime} 09^{\prime \prime}$ W with a long chord length of 218.97 feet; thence Southerly along the arc of said curve, thru a central angle of $15^{\circ} 33^{\prime} 28^{\prime \prime}$, an arc length of 219.64 feet to a point being the beginning of a 20.00 foot radius curve, concave Northeast, whose long chord bears $S 30^{\circ} 04^{\prime} 36^{\prime \prime}$ E, with a long chord length of 28.66 feet; thence Southeasterly along the arc of said curve, thru a central angle of $91^{\circ} 32^{\prime} 58^{\prime \prime}$, an arc length of 31.96 feet; thence $S 04^{\circ} 05^{\prime} 57^{\prime \prime} \mathrm{W}$, a distance of 101.56 feet, more or less, to a point on the South right of way for Oxford Avenue, as same is recorded in Plat Book 12, Page 151, Public Records of Mesa County, Colorado, being the beginning of a 20.00 foot radius curve, concave Southeast, whose long chord bears S $41^{\circ} 46^{\prime} 38^{\prime \prime} \mathrm{W}$, with a long chord length of 35.44 feet; thence Southwesterly along the arc of said curve, thru a central angle of $124^{\circ} 44^{\prime} 35^{\prime \prime}$, an arc length of 43.54 feet; thence S $29^{\circ} 15^{\prime} 54^{\prime \prime} \mathrm{W}$, a distance of 12.96 feet; thence $\mathrm{N} 00^{\circ} 34^{\prime} 44^{\prime \prime} \mathrm{W}$, a distance of 199.42 feet; thence S $89^{\circ} 25^{\prime} 18^{\prime \prime}$ W, a distance of 93.19 feet, more or less, to a point on the West line of the SE $1 / 4$ NW $1 / 4$ of said Section 30 ; thence $\mathrm{N} 00^{\circ} 34^{\prime} 42^{\prime \prime} \mathrm{W}$, along said West line, a distance of 258.79 feet, more or less, to the Point of Beginning.

CONTAINING 42,773 Square Feet or 0.982 Acres, more or less, as described.
be and is hereby annexed to the City of Grand Junction, Colorado.
INTRODUCED on first reading on the $20^{\text {th }}$ day of February 2019 and ordered published in pamphlet form.

ADOPTED on second reading the $3^{\text {rd }}$ day of April, 2019 and ordered published in pamphlet form.


## Attest:



City Clerk




I HEREBY CERTIFY THAT the foregoing Ordinance, being Ordinance No. 4845 was introduced by the City Council of the City of Grand Junction, Colorado at a regular meeting of said body held on the $20^{\text {th }}$ day of February, 2019 and the same was published in The Daily Sentinel, a newspaper published and in general circulation in said City, in pamphlet form, at least ten days before its final passage.

I FURTHER CERTIFY THAT a Public Hearing was held on the $3^{\text {rd }}$ day of April, 2019, at which Ordinance No. 4845 was read, considered, adopted and ordered published in pamphlet form by the Grand Junction City Council.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said City this $5^{\text {th }}$ day of April, 2019.


Published: February 22, 2019
Published: April 05, 2019
Effective: May 05, 2019

