CITY OF GRAND JUNCTION, COLORADO

ORDINANCE NO. 4942

AN ORDINANCE TO AMEND THE GRAND JUNCTION MUNICIPAL CODE REGARDING THE GRAND JUNCTION PARKS AND RECREATION ADVISORY BOARD MEMBERSHIP

RECITALS:

By and with this Ordinance the City Council amends the Grand Junction Municipal Code (GJMC or Code) to provide for the appointment of two additional members to the Grand Junction Parks and Recreation Advisory Board.

The Parks and Recreation Advisory Board (Board) was established in 1983. The primary purpose of the Board is to assist in planning of recreation activities in the City and to help promote a long-range program for the development of the City's park system.

Presently, the Board has seven City residents as members. The Board desires to expand to nine members to better meet the opportunities and challenges that are before it. The City has recently launched a parks, recreation and open space master planning process, which plan and the outcomes of it, will be the responsibility of the Board to consider and make recommendations to the City Council and City staff. That work, coupled with the interest of the Board in seeking more varied backgrounds and membership on the Board, prompts the City Council to amend the Code to, and consistently with the bylaws of the Board as amended, increase the membership of the Board to nine to help it fulfill its mission.

At the June 17, 2020 meeting the City Council considered this Ordinance and determined that amendment of the Code is necessary as follows.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

Title 2.32.020 of the Grand Junction Municipal Code is amended as follows (deletions struck through; additions underlined):

2.32.020 Terms of Member - Ex officio members.
The President of the Council shall select and with the concurrence of the Council, appoint seven nine-persons to the Parks and Recreation Advisory Board who are citizens of the City. The All members shall serve three-year staggered terms in accordance with the adopted bylaws of the Board as amended. The initial appointments for the 8th and 9th members shall be two and three years respectively. Two new members shall be appointed annually for three-year terms. Thereafter a member may be reappointed by City Council upon expiration of his/her term for a three-year term for a total of four terms. The City Manager, or his designee, and the Parks and Recreation Director shall be ex officio, non-voting members of the Board.
City Council hereby declares that this ordinance is necessary to preserve and advance the peace and the public health, safety and welfare by effectuating the Council's purposes and policies, which are consistent with and supportive of the best interest of the citizens of the City.

Severability.

This Ordinance is necessary to protect the public health, safety and welfare of the residents of the City. If any provision of this Ordinance is found to be unconstitutional or illegal, such finding shall only invalidate that part or portion found to violate the law. All other provisions shall be deemed severed or severable and shall continue in full force and effect.

All other provisions of Title 2 of the Grand Junction Municipal Code shall remain in full force and effect.

INTRODUCED on first reading on the 17th day of June 2020 and ordered published.

ADOPTED on second reading this 1st day of July 2020

C.E. Wortmann
President of the Council

ATTEST:

Wanda Winkelmann
City Clerk
I HEREBY CERTIFY THAT the foregoing Ordinance, being Ordinance No. 4942 was introduced by the City Council of the City of Grand Junction, Colorado at a regular meeting of said body held on the 17th day of June 2020 and the same was published in The Daily Sentinel, a newspaper published and in general circulation in said City, in pamphlet form, at least ten days before its final passage.

I FURTHER CERTIFY THAT a Public Hearing was held on the 1st day of July 2020, at which Ordinance No. 4942 was read, considered, adopted and ordered published in pamphlet form by the Grand Junction City Council.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of said City this 3rd day of July 2020.

[Signature]
Deputy City Clerk

Published: June 19, 2020
Published: July 03, 2020
Effective: August 02, 2020